

Foothill-SLAM NJB Attn: Coaching Coordinator P.O. Box 3008 Los Altos, CA 94024 www.njb-slam.org

| Chapter: Sunnyvale-Los Altos-Mountain View |
|---|
| ☐ Head Coach ☐ Asst. Coach |
| ☐ Boys ☐ Girls |
| All-Net $\square 5^{th} \square 6^{th} \square 7^{th} \square 8^{th}$ |
| Division D1 D2 D3 DJV D Varsity |

COACH'S APPLICATION FORM

It is required that the local chapter board utilize this form for all coaches. Chapters should select the best available adult with leadership qualities for positions in the league to benefit all NJB participants. This is a mandatory part of each chapter's screening process.

| YOUR NAME: | PLE/ | ASE TYPE OR PRINT C | LEARLY (Check one) MALE: FEMALE: | |
|--|--|--|---|--|
| ADDRESS: HOME PHONE SOCIAL SECU | E : () JRITY #: | CITY: EMERGENCY PHONE: () E-MAIL ADDRES | (Check one) MALE: FEMALE: ZIP: STATE: ZIP: T- SHIRT SIZE: SS: | |
| List previous ye | outh recreation leadership exp | erience: | | |
| Have you ever | been accused or convicted of | a felony? Yes \(\square\) No \(\square\) (if yes, pleas | e explain) | |
| Have you ever Yes□ No □ | been registered for any offens If yes, please explain and giv | se under 290 C.P.C, sexual offender reg e date: | istration (or equivalent penal code in your state)? | |
| Have you ever | been involved with any other | youth program? Yes \(\square\) No \(\square\) If yes, | please give details: | |
| | our knowledge, ever had any c | | ehavior? Yes ☐ No ☐ If yes, please explain | |
| Have you beer | n involved in any other position | with NJB? Yes No If yes, ple | ase give details: | |
| league games, understand that are certifying the | practice sessions, or during leat this organization is a nonprof | eague activities which include the attend fit group. It is important that this form be ess of this information. Forms which are | whol, or nonprescription drugs during the regular ance of the one or more NJB participant(s). Please completed in a truthful and accurate fashion. You not completed in full may be rejected. Please read | |
| INITIAL | authorize the reproduction | | program; I hereby irrevocably consent to, and athorized by them, or any and all photographs of a purposes for the current year. | |
| INITIAL | Headquarters for the curre | | NJB Chapter as well as those of National ent is for the duration of the current season unless Headquarters. | |
| INITIAL | submission of my informati consenting to such a back | on to the Department of Justice for eval ground check; the evaluation and discus ible NJB Chapter of any information tha | at includes, without limitation, fingerprinting and uation. By submitting this application, I am sion by appropriate individuals within the National tis disclosed thereby; and the notifications | |
| INITIAL | the Department of Justice runder different statutes in on the right to reject an application. | records search under California Penal C other jurisdictions (or equivale penal c | felony convictions for any offenses disclosed by ode Section 11105.3, including similar offenses ode in your state). The National Organization has ny coaching applicant for offenses disclosed by the circumstances. | |
| INITIAL | | nderstand that if it is determined that any of the information that I submit on this application is materially false, ccurate or misleading, my application may be rejected and/or my coaching privileges immediately revoked. | | |
| INITIAL | I will attend the National Coaches Clinic. I understand and take responsibility for knowing the NJB rules. I will be positive role model during the season and adhere to the sportsmanship "Blue Card" policy. | | | |
| | I certify that the information | I have provided on this form is comple | e, true, and correct. | |
| YOUR SIGNATU | JRE: | DATE: | | |
| | F C | OR LOCAL CHAPTER USE | | |
| * * | | ard of Directors at a meeting held on: Date: | | |
| | | Action taken: Accepted Accepted R | | |
| President's Signa | ature | Chapter Director's Signature | rev: 07/20/06 | |